

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01441-JDB**

PUBLIC EMPLOYEES FOR ENVIRONMENTAL
RESPONSIBILITY v. UNITED STATES DEPARTMENT OF
STATE

Assigned to: Judge John D. Bates
Cause: 05:552 Freedom of Information Act

Date Filed: 06/18/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**PUBLIC EMPLOYEES FOR
ENVIRONMENTAL
RESPONSIBILITY**

represented by **Paula Naomi Dinerstein**
PUBLIC EMPLOYEES FOR
ENVIRONMENTAL RESPONSIBILITY
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Adam Scott Carlesco
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962 Wayne Avenue
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TERMINATED: 08/23/2018

V.

Defendant

**UNITED STATES DEPARTMENT OF
STATE**

represented by **Patricia K. McBride**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 06/18/2018 | <u>1</u> | COMPLAINT against STATE DEPARTMENT (Filing fee \$ 400 receipt number 0090-5540374) filed by PUBLIC EMPLOYEES FOR ENVIRONMENTAL RESPONSIBILITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Declaration Corporate Disclosure, # <u>3</u> Summons State Department, # <u>4</u> Summons US AG, # <u>5</u> Summons US Att DC)(Carlesco, Adam) (Entered: 06/18/2018) |
| 06/18/2018 | <u>2</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PUBLIC EMPLOYEES FOR ENVIRONMENTAL RESPONSIBILITY (zsth) (Entered: 06/20/2018) |

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| 06/18/2018 | | Case Assigned to Judge John D. Bates. (zsth) (Entered: 06/20/2018) |
| 06/20/2018 | <u>3</u> | SUMMONS (3) Issued Electronically as to STATE DEPARTMENT, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 06/20/2018) |
| 07/19/2018 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/25/2018. (Carlesco, Adam) (Entered: 07/19/2018) |
| 07/19/2018 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/25/2018. Answer due for ALL FEDERAL DEFENDANTS by 7/25/2018. (Carlesco, Adam) (Entered: 07/19/2018) |
| 07/19/2018 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF STATE served on 7/16/2018 (Carlesco, Adam) (Entered: 07/19/2018) |
| 07/24/2018 | <u>7</u> | Unopposed MOTION for Extension of Time to File Answer by UNITED STATES DEPARTMENT OF STATE (McBride, Patricia) (Entered: 07/24/2018) |
| 07/24/2018 | | MINUTE ORDER: Upon consideration of <u>7</u> defendant's unopposed motion for extension of time, and the entire record herein, it is hereby ORDERED that the motion is GRANTED; it is further ORDERED that defendant shall file an answer or otherwise respond to the complaint by not later than August 25, 2018. SO ORDERED. Signed by Judge John D. Bates on 7/24/2018. (lcjdb2) (Entered: 07/24/2018) |
| 07/26/2018 | | Set/Reset Deadlines: Answer due by 8/25/2018. (tb) (Entered: 07/26/2018) |
| 08/20/2018 | <u>8</u> | ANSWER to Complaint by UNITED STATES DEPARTMENT OF STATE.(McBride, Patricia) (Entered: 08/20/2018) |
| 08/23/2018 | <u>9</u> | NOTICE of Appearance by Paula Naomi Dinerstein on behalf of PUBLIC EMPLOYEES FOR ENVIRONMENTAL RESPONSIBILITY (Dinerstein, Paula) (Main Document 9 replaced on 8/24/2018) (zjf). (Entered: 08/23/2018) |
| 08/23/2018 | <u>10</u> | NOTICE OF WITHDRAWAL OF APPEARANCE as to PUBLIC EMPLOYEES FOR ENVIRONMENTAL RESPONSIBILITY. Attorney Adam Scott Carlesco terminated. (Carlesco, Adam) (Entered: 08/23/2018) |
| 08/23/2018 | <u>11</u> | ORDER directing the parties to propose a briefing schedule. See text of Order for details. Signed by Judge John D. Bates on 8/23/2018. (lcjdb1) (Entered: 08/23/2018) |
| 08/23/2018 | | Set/Reset Deadlines: The parties shall confer and submit by 9/21/2018 a proposed briefing schedule or, separate proposals in the event the parties cannot agree, for the filing of dispositive motions. (jth) (Entered: 08/23/2018) |
| 09/20/2018 | <u>12</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF STATE. (Johnson, Wyneva) (Entered: 09/20/2018) |
| 09/21/2018 | | MINUTE ORDER: Upon consideration of <u>12</u> parties' joint status report, and the entire record herein, it is hereby ORDERED that the parties' shall submit a joint status report by not later than October 31, 2018. SO ORDERED. Signed by Judge John D. Bates on 09/21/2018. (lcjdb1) (Entered: 09/21/2018) |
| 09/21/2018 | <u>13</u> | ERRATA by UNITED STATES DEPARTMENT OF STATE. (Attachments: # <u>1</u> Supplement)(McBride, Patricia) (Entered: 09/21/2018) |
| 09/21/2018 | | Set/Reset Deadlines: Joint Status Report due by 10/31/2018. (jth) (Entered: 09/21/2018) |
| 10/31/2018 | <u>14</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF STATE. (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 10/31/2018) |
| 11/01/2018 | | MINUTE ORDER: Upon consideration of <u>14</u> parties' joint status report, and the entire record herein, it is hereby ORDERED that the parties shall submit a joint status report by not later than December 6, 2018. SO ORDERED. Signed by Judge John D. Bates on 11/1/18. (lcjdb1) (Entered: 11/01/2018) |

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| 11/01/2018 | | Set/Reset Deadlines: Joint Status Report due by 12/6/2018. (dot) (Entered: 11/02/2018) |
| 12/06/2018 | <u>15</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF STATE. (McBride, Patricia) (Entered: 12/06/2018) |
| 12/06/2018 | | MINUTE ORDER: Upon consideration of <u>15</u> parties' joint status report, and the entire record herein, it is hereby ORDERED that the parties shall submit a joint status report by not later than January 16, 2019. SO ORDERED. Signed by Judge John D. Bates on 12/6/18. (lcjdb1) (Entered: 12/06/2018) |
| 12/07/2018 | | Set/Reset Deadlines: Joint Status Report due by 1/16/2019. (tb) (Entered: 12/07/2018) |
| 01/11/2019 | <u>16</u> | Consent MOTION to Stay , MOTION for Extension of Time to <i>in Light of Lapse of Appropriations</i> by UNITED STATES DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Hudak, Brian) (Entered: 01/11/2019) |